

Bid Application to Host USJA National Competition Event

Return completed form to:
Executive Office Manger
United States Judo Association
21 N. Union Blvd
Colorado Springs, CO 80909

The following information must be completed in its entirety.

1. Name and year of event for which this bid is submitted.

Event _____ Year _____

2. Name, mailing addresses and telephone numbers of the Chairperson of the organizing committee for the event for which this bid is submitted.

Chairperson _____

Address #1 _____

Address #2 _____

City, State Zip _____

Email _____

Home Telephone _____

Work Telephone _____

Fax _____

3. Proposed Event Dates

a) Registration and Weigh-In (Registration and Weigh-Ins take place Thursday and/or Friday)

Day of Week _____, Date _____

Day of Week _____, Date _____

b) Dates of Competition (Competition to take place on weekends)

Day of Week _____, Date _____

Day of Week _____, Date _____

Bid Application to Host USJA National Competition Event

4. Event Venue

Name of Event Venue _____

Venue Address _____

5. Headquarters Hotel

Name of Hotel _____

Address _____

City, State Zip _____

Telephone _____

Fax _____

a) Headquarters Hotel Rates per Night

Single Room _____

Double Room _____

Quad Room _____

b) The Headquarters Hotel guarantees to provide _____ rooms to the event for which this bid is submitted for all applicable days. Room guarantee must be verified, by letter, on hotel stationary, confirming the number of available units.

c) What is the latest date to which the headquarters hotel will guarantee rooms at the event rate?

Reservation Deadline Date _____

6. Alternative Lodgings

List not less than three (3) alternative lodging sites within a one half-mile radius of the Headquarters and/or Event site.

Alternative 1 _____

Alternative 2 _____

Alternative 3 _____

Bid Application to Host USJA National Competition Event

Select the appropriate 'WILL or will NOT' option in the following statements.

7. The tournament will be _____ / will not be _____ conducted at the Headquarters Hotel.

8. Registration and weight-in will be _____ / will not be _____ conducted at the Headquarters Hotel.

9. The tournament venue will be _____ / will not be _____ within one half-mile distance of the Headquarters Hotel.

10. Transportation, to and from the tournament and/or weight-in site, will be _____ / will not be _____ provided by the organizing committee.

11. The nearest major airport to the event venue is....

Located near (name of city) _____

Airport Name _____

12. Transportation between the Headquarters Hotel and airport, will be _____ / will not be _____ provided by the hotel and/or organizing committee.

13. Competition areas;

USJA requires a minimum of six (6), and recommends eight (8), competition areas for a national championship.

The organizing committee, for the event for which this bid is submitted, will provide _____ competition areas.

The tournament venue will _____ / will not _____ include a practice mat area.

14. Registration

Venue _____

Address _____

Date _____ Times _____

Date _____ Times _____

Bid Application to Host USJA National Competition Event

20. Responsibilities of The organizing committee, for the event for which this bid is submitted.

a) The Chairman of the Event Organizing Committee understands that the USJA will provide no financial assistance for this event. (Check Yes or No)

YES _____ NO _____

b) The Chairman of the Event Organizing Committee understands that the groups and/or individuals awarded the United States Judo Association Junior National Championships will be assessed a licensing fee of \$2,000.00 for the right to host said event. The licensing fee shall be submitted only after selection as host. (Check Yes or No)

YES _____ NO _____

c) The Event Organizing Committee will have on hand sufficient funds to cover all expenses of the event, for which this bid is submitted, prior to the receipt of the bulk entry fees. (Check Yes or No)

YES _____ NO _____

d) A copy of, or the original, entry form for each participant in the event, for which this bid is submitted, shall be provided to the USJA Central Office immediately on conclusion of the event. (Check Yes or No)

YES _____ NO _____

e) The undersigned Chairperson of the Organizing Committee, for which this bid is submitted, certifies that he/she understands acceptance of this bid is contingent on approval of the USJA Board of Directors. The undersigned Chairperson of the Organizing Committee, for which this bid is submitted, certifies that he/she, understands a contract, between the Organizing Committee and the United States Judo Association Inc., will be prepared and forwarded to the Chairperson of the Organizing Committee, for notarized signature. The Chairperson of the Organizing Committee understands that a Tournament Host fee of \$2000 shall be remitted to the United States Judo Association Incorporated upon final acceptance of this bid. The Chairperson of the Organizing Committee further understand that the right to host and conduct the event, for which this bid is submitted, will not have been awarded until the signed, notarized contract has been received by the USJA. (Check Yes or No)

YES _____ NO _____

Signature of the Chairperson of the Organizing Committee and date of signature