OFFICE OF RECORDER OF DEEDS, D. C.

Corporation Division Sixth and D Streets, N. W. Washington, D. C. 20001 752159

CERTIFICATE

| THIS IS TO CERTIFY that all provisi | ons of the District of Columbia |
|---------------------------------------|---------------------------------|
| Non-profit Corporation Act have been | complied with and ACCORD- |
| INGLY this Certificate of | Incorporation |
| is hereby issued to the UNITED STATES | JUDO ASSOCIATION, INC. |
| as of the date hereinafter mentioned. | |

Date August 27, 1975

PETER S. RIDLEY,

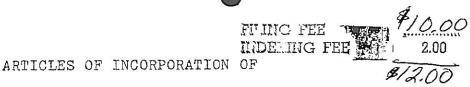
Recorder of Deeds, D. C.

Margurite C. Stokes

Assistant Superintendent of Corporations

Government of the District of Columbia: Form RD-C 55 Oct. 1962

J-0129-75



UNITED STATES JUDO ASSOCIATION, INC.

To: The Recorder of Deeds, D. C. Washington, D. C.

We, the undersigned, natural persons of the age of twenty-one years or more, acting as incorporators of a corporation adopt the following Articles of Incorporation for such corporation pursuant to the District of Columbia Non-Profit Corporation Act.

FIRST: The name of the corporation is the United States Judo Association. Inc.

SECOND: The period of duration is perpetual.

are charitable, educational and recreational. The corporation is formed for the advancement of amateur athletic competition in the sport of Judo in the United States as well as the advancement of amateur athletic competition in the sport of Judo in international competition involving citizens of the United States. In addition, the corporation is formed to undertake the development of the public interest and participation in the sport of Judo through a series of educational and instructional programs involving research, publications, clinics, tournaments, the establishment of scholarships and development of international cultural exchange programs. The corporation will foster the development of national Judo institutes, and will also use the sport of Judo as a vehicle for developing sportsmanship, citizenship and physical and mental well-being.

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FOURTH: The Corporation shall have members who are elected to membership by the Board of Directors, in such classes, at such times, and in such manner as is provided in the Bylaws. Some or all of the classes of members may have voting rights as is provided in the Bylaws.

FIFTH: The affairs of the Corporation shall be managed by a Board of Directors to be elected by the members of the Corporation in the manner provided by the Bylaws. The Board of Directors may be increased or decreased as provided in the Bylaws, but in no case shall the number of Directors be less than three (3). Directors shall hold their offices for such period as the Bylaws shall determine, and until their successors are elected and qualified. The number of Directors constituting the initial Board of Directors is nine (9), and the names and addresses of the persons who are to serve as initial Directors until their successors are duly elected and qualified, as provided in the Bylaws, are as follows:

Name and Address

George A. Bass Post Office Box 217 Melrose, Florida 32666

James S. Bregman 414 New Jersey Avenue, Southeast Washington, D. C. 20003

Karl E. Geis 9902 Long Point Road Houston, Texas 77055

George L. Harris 5 West 63rd Street New York, New York 10023 Wilbert E. Horve 28 East Imboden Drive Decatur, Illinois 62521

Joan F. Millay 6808 Bellamy Avenue Springfield, Virginia 22152

James L. Nichols 329 Rosslyn Avenue Columbus, Ohio 43214

Dale L. Samuels 8509 East MacKenzie Drive Scottsdale, Arizona 85251

Harold E. Sharp 2550 West 234th Street Torrance, California 90505

As is provided for in the Bylaws, after the expiration of the terms of the initial Directors, the Board of Directors shall always include not fewer than two individuals who, at the time of their election, were actively engaged in amateur competition in the sport of Judo. The total voting power to be held by such individuals as a group shall not be less than 20 percent of the total voting power held by the entire Board of Directors.

SIXTH: The Corporation is not authorized to issue capital stock. No part of the assets or net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article THIRD hereof.

SEVENTH: In the event of dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all the liabilities of the Corporation, dispose of all of the assets of the Corporation exclusively for educational and charitable purposes by paying such assets over to the National Judo Institute if then in existence and then qualified as a charitable and educational organization contributions to which are deductible for federal tax purposes or, if not, to such other entity or entities organized and operated exclusively for educational and charitable purposes, as the Board of Directors shall determine.

EIGHTH: The name and address of the resident agent of the Corporation is James S. Bregman, 414 New Jersey Avenue, Southeast, Washington, D. C. 20003.

NINTH: The name and address of each incorporator is:

1. John L. Burke, Jr. 900 Federal Bar Building 1815 H Street, Northwest

Washington, D. C. 20006

2. Rick A. Harrington 900 Federal Bar Building

1815 H Street, Northwest Washington, D. C. 20006

3. David A. Sacks 900 Federal Bar Building

1815 H Street, Northwest Washington, D. C. 20006

Date: August 25, 1975

District of Columbia)

City of Washington)

Columbia, in and for the City of Washington, hereby certify that on the 26th day of August, 1975, personally appeared before me John L. Burke, Jr., Rick A. Harrington and David A. Sacks who signed the document as incorporators, and the statements therein contained are true.

(Notarial Seal)

My Commission Expires August 14, 1979