## 2019 JACK BRADFORD MEMORIAL JUDO TOURNAMENT

Sponsored by: Desert Judo Club

Date: Saturday September 21, 2019

Location: Highland Lakes School, 19000 N 63rd Ave, Glendale, AZ 85308

Registration and Weigh-ins: At tournament site Friday Sept 20 from 6-8pm, Saturday Sept 21 from 7am-8:30am

Tournament Starts: Saturday Sept 21 at 10am, starting with Junior and Master's Divisions

Coach / Referee Meeting: Saturday Sept 21 from 9am-10am

Medical Provided by: Dr. Kent Myers and medical students from Midwest University

Awards: Gold, Silver and Bronze medals for each division

Judo Gi's: A White judo gi is mandatory for all participants

A blue judo gi may be used only when playing on the blue side. Please bring your own blue & white belts.

Entry Fees: Make Checks Payable to: Desert Judo Club/Judy GainesJUNIORS (age 16 and under)\$35 First DivisionADU LTS (age 17 and older)\$45 First DivisionADDITIONAL DIVISIONS\$25 each

Referee and Table Staff Training: Thanks to those of you that come out and volunteer your time to help AZ Judo tournaments! Together we make a difference.

Eligibility: Proof of current membership in USJA, USJF or US Judo is mandatory and must be presented and verified at registration. Foreign players must show current membership in their country's recognized national judo federation. There is no Arizona state residency requirement, it is open to all.

Divisions: All divisions are determined at the time of weigh-ins and are subject to modifications based on entries. We will make every attempt to keep the Junior divisions within one to two years apart. We will then subdivide them into a minimum of a light, medium and heavy category. All decisions by the Tournament Director are final.

Categories:

- 1) Junior Novice
- 2) Regular Junior
- 3) Senior Novice
- 4) Regular Senior
- 5) Masters

Junior Novice is defined as a player who holds the rank of yellow belt or below. Adult Novice is defined as a player who holds a rank of Yonkyu or below and less than 1 year of experience. Masters division is defined as a player over 30 years of age at any rank.

Rules: All matches will be conducted using the current 2019 IJF/USA approved rules with the following modifications:

- 1. No armlocks in [A] any junior divisions, [B] senior novice divisions
- 2. No chokes in [A] any junior novice divisions or [B] regular junior divisions younger than 13-years old.

Tournament Director: Larry Gaines

Information: Judy Gaines, 602-439-4343, 6115 W Juniper, Glendale, AZ 85306, LJJudo@g.com

Pre-registration before September 14, 2019. Entry form, proof of membership, and weight- mail to: Desert Judo 6115 W. Juniper, Glendale, AZ 85306

SEX:	AGE:	WEIGHT:	DIVISION:		
		FOR OFFICIAL USE ON	NLY - DO NOT WRITE IN TH	HIS BOX	
20	019 JAC	K BRADFORD MI	EMORIAL JUDO TO	OURNAMENT	
		ENTE	RY FORM	USJF Sanction: Pending	
USJA	ι	JSJF USA			
Judo Membersh	ip (circle one)	Other:	Membership Number:	Insurance Expires:	
First Name			Last Name		
Address			City	State Zip	
Phone			Email		
Birth Date Age			Judo Club		
Judo Rank	w	/eight	Judo Coach		
	NIOR	BOY GIR Gender (circle one)		orange-belt and above <b>REGULAR JR</b> (circle one)	
SEI	NIOR	WOMEN MEN Gender (circle one)	NOVICE Division (circ	BLACK/BROWN	
	STER	MEN WOMEN Gender (circle one)	Age groupings will be adj competition with maximum n	usted to provide safe and fair number of matches	
I, the auspice	es of the USJA, I	, a Judo instructor	Non-Black Belt Contestants who holds the rank of Shodan o	or higher which was awarded under organization hereby certify that,	
sufficient a	ptitude and skill		ugh not having been awarded th sion at this Judo Tournament.	ne rank of Shodan or higher, is of	
Instructor S	Bignature			Instructor Rank	
□ Junior (\$35) □ Adult (\$45) □ Additional (\$25) □ Junior (\$35) □ Cash Make payable to: Desert 5 6115 W. Juniper, Glendal			Total Amount \$		
			LY - DO NOT WRITE IN TH	IIS BOX	
WARNING! PLEASE READ AND SIGN THE WAIVER OF RELEASE & LIABILITY FORM ON REVERSE					

SIDE OR NEXT PAGE

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Association, Inc., United States Judo Federation, Inc., and USA Judo/United States Judo, Inc., I agree and affirm that:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the United States Judo Association, Inc., United States Judo Federation, Inc., and USA Judo/United States Judo, Inc., together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant:	Participant's Signature:	Date:		
FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE				
	(UNDER AGE 18 AT TIME OF REGISTRATION)			

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date